

PART OF SECTIONS 4, 5 & 9, T.6 N., R.2 E., S.L.B. & M.
GREEN HILL COUNTRY ESTATES PHASE NO. 2
IN WEBER COUNTY

TAXING UNIT: 232

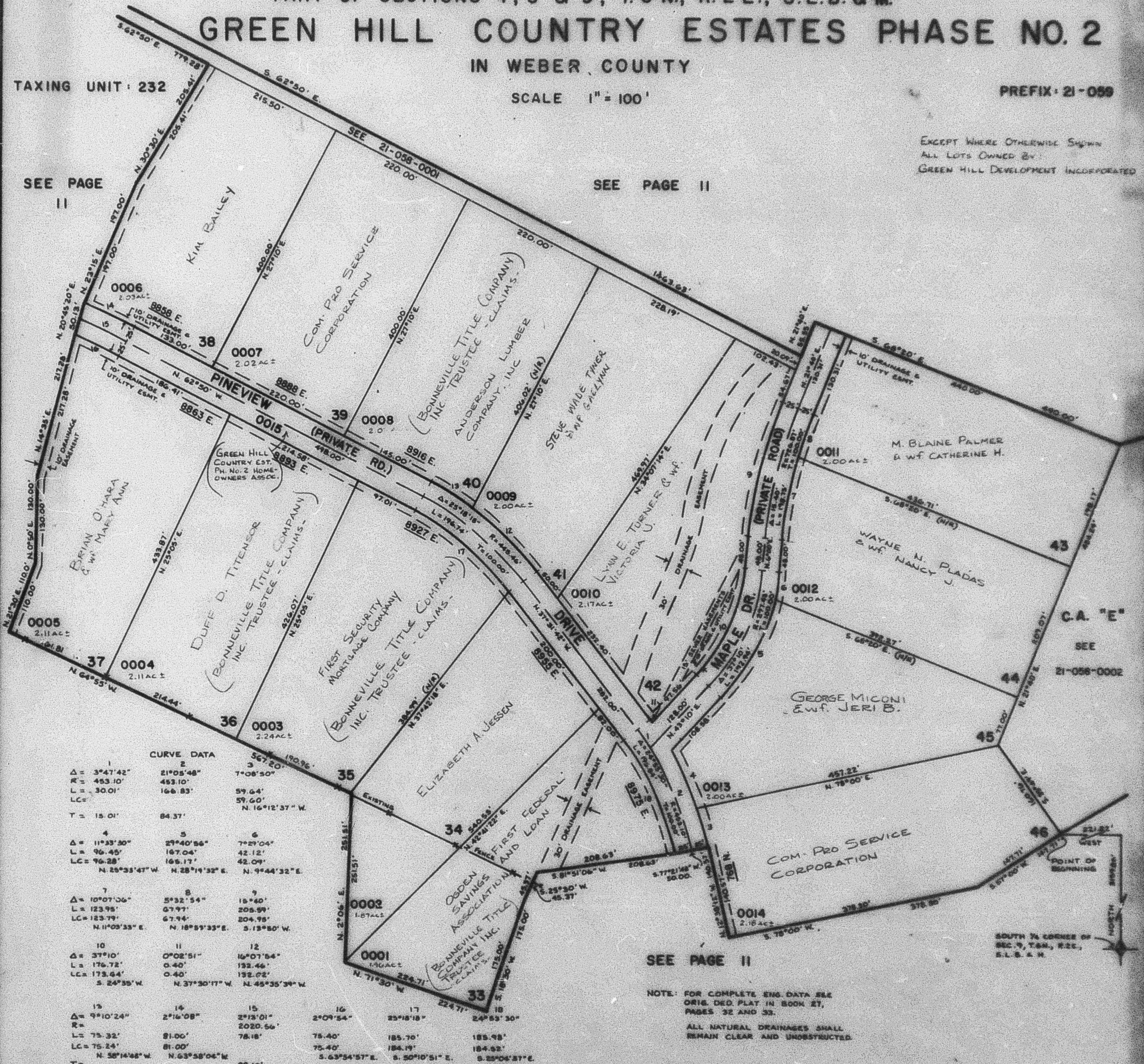
SCALE 1" = 100'

PREFIX: 21-059

EXCEPT WHERE OTHERWISE SHOWN
ALL LOTS OWNED BY
GREEN HILL DEVELOPMENT INCORPORATED

SEE PAGE

SEE PAGE II



CURVE DATA

1 $\Delta = 3^{\circ}47'42''$ $R = 453.10'$ $L = 30.01'$ $LC =$ $T = 15.01'$	2 $\Delta = 21^{\circ}05'48''$ $R = 453.10'$ $L = 166.83'$ $LC =$ $T = 84.37'$	3 $\Delta = 7^{\circ}08'50''$ $R = 59.64'$ $L = 59.60'$ $LC =$ $T = N. 16^{\circ}12'37'' W.$	4 $\Delta = 11^{\circ}23'30''$ $R = 96.45'$ $L = 96.28'$ $LC =$ $T = N. 25^{\circ}33'47'' W.$	5 $\Delta = 29^{\circ}40'56''$ $R = 167.04'$ $L = 166.17'$ $LC =$ $T = N. 28^{\circ}19'32'' E.$	6 $\Delta = 7^{\circ}29'04''$ $R = 42.12'$ $L = 42.09'$ $LC =$ $T = N. 9^{\circ}44'32'' E.$	7 $\Delta = 10^{\circ}07'06''$ $R = 123.95'$ $L = 123.79'$ $LC =$ $T = N. 11^{\circ}03'33'' E.$	8 $\Delta = 5^{\circ}32'54''$ $R = 67.97'$ $L = 67.94'$ $LC =$ $T = N. 18^{\circ}59'33'' E.$	9 $\Delta = 15^{\circ}40'$ $R = 205.99'$ $L = 204.95'$ $LC =$ $T = S. 13^{\circ}50' W.$	10 $\Delta = 37^{\circ}10'$ $R = 176.72'$ $L = 173.64'$ $LC =$ $T = S. 24^{\circ}35' W.$	11 $\Delta = 0^{\circ}02'51''$ $R = 0.40'$ $L = 0.40'$ $LC =$ $T = N. 37^{\circ}30'17'' W.$	12 $\Delta = 16^{\circ}01'54''$ $R = 132.46'$ $L = 132.62'$ $LC =$ $T = N. 45^{\circ}35'39'' W.$	13 $\Delta = 9^{\circ}10'24''$ $R = 73.32'$ $L = 75.24'$ $LC =$ $T = N. 58^{\circ}14'48'' W.$	14 $\Delta = 2^{\circ}16'08''$ $R = 81.00'$ $L = 81.00'$ $LC =$ $T = N. 63^{\circ}58'04'' W.$	15 $\Delta = 2^{\circ}13'01''$ $R = 2020.56'$ $L = 78.18'$ $LC =$ $T = 39.10'$	16 $\Delta = 2^{\circ}09'54''$ $R = 75.40'$ $L = 75.40'$ $LC =$ $T = S. 63^{\circ}54'57'' E.$	17 $\Delta = 25^{\circ}18'18''$ $R = 185.70'$ $L = 184.19'$ $LC =$ $T = S. 50^{\circ}10'51'' E.$	18 $\Delta = 24^{\circ}53'30''$ $R = 185.98'$ $L = 184.82'$ $LC =$ $T = S. 25^{\circ}06'27'' E.$
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SEE PAGE II

NOTE: FOR COMPLETE ENG. DATA SEE
ORIG. DED. PLAT IN BOOK 27,
PAGES 32 AND 33.
ALL NATURAL DRAINAGES SHALL
REMAIN CLEAR AND UNOBSTRUCTED.

SOUTH 1/4 CORNER OF
SEC. 9, T.6 N., R.2 E.,
S.L.B. & M.